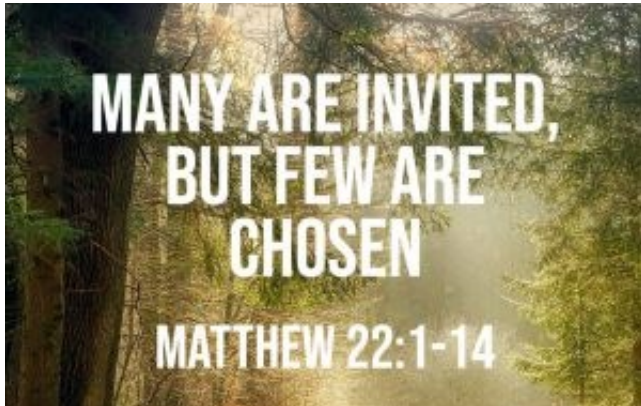


St Benedict's Parish Arcadia



TWENTY-EIGHTH SUNDAY IN ORDINARY TIME YEAR A

14 & 15 OCTOBER 2023

PARISH MASS TIMES

Weekend:

Saturday 7:00pm Vigil
Sunday 9:00am
Sunday 10:30am

Weekday:

Mondays to Thursdays 9:30am

Fridays 6:30pm Adoration
7:00pm Mass & Confession
(Reconciliation)

Saturdays 10:00am to 11:00am
Adoration & Confession
(Reconciliation)

MONASTERY CHAPEL Masses

Sundays 7:00am
Daily 7:00am

Please contact Father Shansana for the following:

**BAPTISMS
RECONCILIATION
FOR THE SICK
MARRIAGES
FUNERALS**

Fr Shansana: 0437 884 233

ENTRANCE ANTIPHON

If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

SUNDAY HOLY MASS PRAYER

May your grace, O Lord, we pray,
at all times go before us and follow after
and make us always determined
to carry out good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

REFLECTION - THE INVITATION

Sunday's Gospel, Matthew 22:1-14 : "For many are called, but few are chosen".

This parable that Jesus teaches is one of the harshest. He invites you to God's kingdom. You are one of the many who are called. You better change your clothes. Abandon your own way and your own righteousness – and put on the righteousness of Jesus Christ. We are all called but only a few are chosen. Prove that you are chosen by trusting Jesus Christ today.

- *Have I trusted that Jesus has died for every single one of my sins?*
- *Am I ready to be chosen by following Jesus?*
- *Am I willing to change my "clothes" ready for Jesus?*
- *Will I accept the invitation with all my heart?*



PRAYER

Lord, help me to always remember what you have you taught me, which is to know, love, serve, praise and glorify the You all the days of my life. **Amen.**

First Reading: Isaiah 25:6-10 (JB)

A reading from the prophet Isaiah

The Lord will prepare a feast and will wipe away the tears from every cheek.

On this mountain,
the Lord of hosts will prepare for all peoples a banquet of rich food, a banquet of fine wines,
of food rich and juicy, of fine strained wines.

On this mountain he will remove the mourning veil covering all peoples,
and the shroud enwrapping all nations,
he will destroy Death for ever.

The Lord will wipe away the tears from every cheek;
he will take away his people's shame everywhere on earth,
for the Lord has said so.

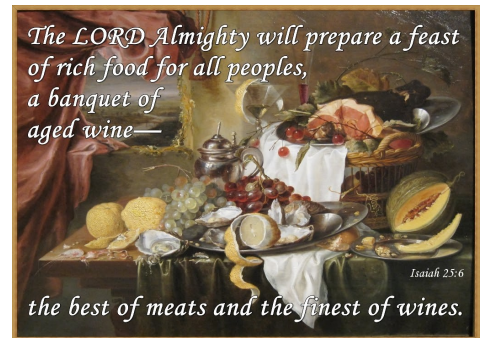
That day, it will be said:

See, this is our God in whom we hoped for salvation;
the Lord is the one in whom we hoped.

We exult and we rejoice that he has saved us;
for the hand of the Lord rests on this mountain.

The word of the Lord.

Thanks be to God.



Responsorial Psalm:

R. I shall live in the house of the Lord all the days of my life.

Second Reading: Philippians 4:12-14, 19-20 (JB)

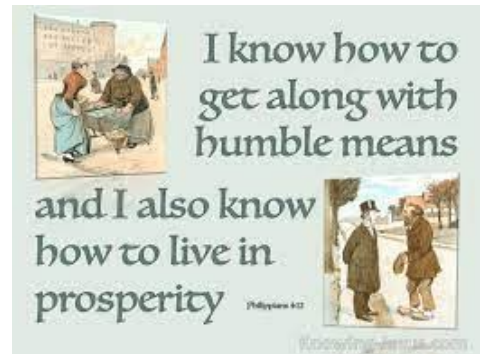
A reading from the letter of St Paul to the Philippians

I am able to do all things in him who strengthens me.

I know how to be poor and I know how to be rich too. I have been through my initiation and now I am ready for anything anywhere; full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen.

The word of the Lord.

Thanks be to God.



Gospel Acclamation

Alleluia, alleluia!

May the Father of our Lord Jesus Christ
enlighten the eyes of our heart
that we might see how great is the hope
to which we are called.

Alleluia!

GOSPEL: Matthew 22:1-14 (JB)

A reading from the holy Gospel according to Matthew

Whomsoever you find invite to the wedding.



Jesus said to the chief priests and elders of the people: 'The kingdom of heaven may be compared to a king who gave a feast for his son's wedding. He sent his servants to call those who had been invited, but they would not come. Next he sent some more servants. "Tell those who have been invited," he said, "that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding." But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He dispatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, "The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding." So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests. When the king came in to look at the guests he noticed one man who was not wearing a wedding garment, and said to him, "How did you get in here, my friend, without a wedding garment?" And the man was silent. Then the king said to the attendants, "Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth." For many are called, but few are chosen.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

GOSPEL REFLECTION

Sunday, October 15

Isaiah 25:6-10

Psalm 23:1-6

Philippians 4:12-14, 19-20

Matthew 22:1-14

Many are invited, but few are chosen. (Matthew 22:14)

This is a sobering parable. None of us wants to end up like those villagers who became victims of the violence they had visited upon the king's servants (Matthew 22:7). And we certainly don't want to be like that poorly dressed wedding guest (22:13)! So how should we respond?

Jesus told this parable to those chief priests and Pharisees in Jerusalem who had been seeking to destroy him (Matthew 21:45). Despite the malice he encountered from them, Jesus loved them deeply. So he told them a jarring story to warn them about the stark consequences they risked if they continued down the path of unbelief and hatred they had started on. He wanted them instead to find their way into his kingdom, just as so many "tax collectors and sinners" had done (9:11).

Jesus wants *everyone* to enter his kingdom. His invitation is open to his enemies as well as his disciples, "bad and good alike" (Matthew 22:10). He welcomes all who come to him in humility, faith, and repentance—including you. And when you come, he showers you with mercy. He offers you his Bread of Life. He heals your wounds and gives you peace. Whether you are more like the chief priests or the tax collectors, he removes all of your sins and gives you a seat of honor at his banquet table.

Choosing the kingdom is not just once and done. It's an ongoing vocation. Today, and every day, you will encounter many invitations from the Lord. They will come through the people you interact with: will you love them as Christ does? They will come as you scan the headlines: will you intercede for all the suffering in the world? They will come as you spot opportunities to share your faith: will you witness to the Lord, whether through your words or actions?

You are among the "many" who are invited (Matthew 22:14). Choose Jesus!

"Lord, thank you for inviting me into your kingdom!"

Source: Word Among Us India

LITURGICAL FEASTS AND EVENTS OF THE WEEK

OCTOBER

Monday 16

Readings: Rom 1:1-7. Lk 11:29-32.

R: The Lord has made known his salvation.

St Hedwig, religious

St Margaret Mary Alacoque, virgin

Tuesday 17

Readings: Rom 1:16-25. Lk 11:37-41.

R: The heavens proclaim the glory of God.

St Ignatius of Antioch, bishop, martyr

Wednesday 18

Readings: 2 Tim 4:10-17. Lk 10:1-9.

R: Your friends tell the glory of your kingship, Lord.

St Luke, evangelist

Thursday 19

Readings: Rom 3:21-30. Lk 11:47-54.

R: With the Lord there is mercy,
and fullness of redemption.

Sts John de Brebeuf & Isaac Jogues, priests & companions, martyrs. St Paul of the Cross, priest.

Friday 20

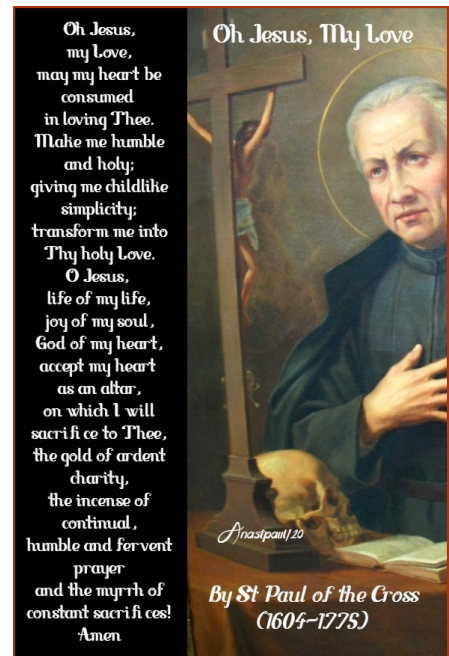
Readings: Rom 4:1-8. Lk 12:1-7.

R: I turn to you Lord in time of trouble, and you fill me
With the joy of salvation.

Saturday 21

Readings: Rom 4:13, 16-18. Lk 12:8-12.

R: The Lord remembers his covenant for ever.



FEAST DAY OCTOBER 19

Source: Ordo 2023

POPE FRANCIS' PRAYER INTENTION FOR OCTOBER 2023

FOR THE SYNOD

WE PRAY FOR THE CHURCH, THAT SHE MAY ADOPT LISTENING AND DIALOGUE AS A LIFESTYLE AT EVERY LEVEL, AND ALLOW HERSELF TO BE GUIDED BY THE HOLY SPIRIT TOWARDS THE PERIPHERIES OF THE WORLD.



THE RULE OF ST BENEDICT

Chapter 4 - To make peace with one's adversary before sundown.

PARISH FUNDS

Your support as always is much appreciated. For those wanting to make payments directly to our bank account here are the details:

Bank Details for ONLINE only donations:

BSB: 062 784 Acct: 100002141

**Name: Catholic Parish of Arcadia Bank:
CBA—Catholic Development Fund**

ST BENEDICT'S FETE 2024

HELP WANTED

We are hoping to hold a PARISH fete next year in **APRIL 2024**. We are in need of volunteers and helpers. If anyone would like to join our team for the fete please contact Fr Shansana or the parish office as soon as possible.

REST IN PEACE

It is with deep sorrow that we announce the death of

KOANA HANNA SARKIS ELIAS ZOUJIN
(Rita Sarkis & Violet BouMerhe's mother)

5th October 2023

*Eternal Rest grant to her O Lord,
And let the Perpetual light shine upon her,
May she Rest in Peace.
Amen*

*Our prayers and thoughts are with
The Sarkis and Zoujin families*



ROOF UPDATE

The roof replacement has commenced and is looking beautiful. We apologise for the inconvenience for the next 4 to 6 weeks. **Please ensure children or anyone to stay away from the scaffolding for safety reasons.**

Any questions please contact Fr Shansana.



Our Lady of Fatima Feast Day

"The Blessed Virgin Mary appeared six times to three shepherd children near Fatima, Portugal in 1917. She promised that Heaven would grant peace to the troubled world if Her requests for prayer, reparation and consecration were heard and obeyed."

As a response to The Blessed Virgin Mary, last Sunday at our Parish, we celebrated the great Feast Day of Our Lady of Fatima. We commenced with a children's play and recital of the Rosary in 5 languages. A Procession and Holy Mass followed, concluding with afternoon tea and raffle. Special petitions made by the faithful will be taken to the Shrine of Fatima. **Thank you to all those who attended and helped prepare for the day.**

In Our Parish

(please let us know if you would like someone added here)

We welcome into God's family, all who were recently baptised.

We pray for the sick of our Parish, especially **Gina Volpato (John's mum), Brother Mario & Brother Terry, Jenny Taylor and baby Hugo.**

We remember in our prayers all our dearly beloved who have died, especially **Koana Zoujin, Charlie Camilleri and John Hourigan. May they rest in Peace.**



VOLUNTEER OF THE WEEK!

This week volunteer of the week nomination goes to:

Thank You

TERESA MONARDO

Thank you Teresa for your big help in the Fatima committee. Also all the catering you help out with and the setting up and cleaning whenever we need it, now and in previous years. God bless you in all you do.

Who would you like to nominate for next week? Please let us know so we can acknowledge their kindness.

THANK YOU MESSAGE FROM THE CAMILLERI FAMILY

thank you

"Thank you to all the parish community for all the help leading up to and on dad's funeral day.

There have been so many people putting in their valued time and effort organising from sound and audio, cleaners, gardeners, acolytes, TV, ministers and musicians.

We are very grateful for everyone's hard work and commitment at this difficult time of mourning.

Thank you and God bless,

From the Camilleri Family:
David, Sharon, Michael, Fiona and families."

PRAY FOR ISRAEL & PALESTINE



The reports this week in the Middle East following the attacks and responses are very shocking and distressing with disregard to human life and dignity.

Let us pray to end this terror and for peace in their hearts.

Lord,

Hear our prayer, and may your kingdom come in Israel and Palestine as it is in Heaven.

God of mercy and compassion, of grace and reconciliation, pour your power upon all your children in the Middle East: Jews, Muslims and Christians, Palestinians and Israelis.

Bring peace to all nations.

AMEN.

CCC PRAYER GROUP



Prayer meeting held every

Wednesday morning: after 9.30am Mass.

Everyone welcome.

Come and meet new people and have a cuppa!

For more details call Mary Camilleri on 0403 116 987.

CATECHISTS' NEWS

All SRE (Scripture) classes resumed this week for our final term of the year.

Wishing all Year 12 students all the best in their final HSC exams!

Current training available for all Catechists who have completed the induction training – 'Level 2 Certificate – The Church in the 3rd Millennium' – Fridays 10am – 12:15pm via Zoom. This week's session - Friday 20th October, the topic will be 'The Old Testament: The Story of the Faith Community – Exodus/Sinai'.

To register email registrations@bbcatholic.org.au, or for further information please contact me.

If you are interested in knowing more about being a Catechist (Scripture teacher) or helper please feel free to talk to me, or Paula in the parish office or our priests, or any parish Catechist.

God bless,
Miriam Brown srearcadia@gmail.com
Parish Catechist Co-ordinator



GCEA

GALSTON CHRISTIAN EDUCATION ASSOCIATION

The next committee and AGM will be held on

23rd October 2023 - 7.30pm

Galston Seventh Day Adventist church

BEAUTIFUL THINGS

"Blessed are they who see beautiful things in humble places where other people see nothing."

Camille Pissarro

CATHOLIC MISSION

Please give generously to Catholic Mission collection this weekend to help continue this life-giving program by using the appeal envelopes in the church or go online:



Catholicmission.org.au/timor

Your gift will also help many other similar Church-run mission programs around the world.

ITALIAN ROSARY GROUP

Every Monday 2.00pm.
Everyone welcome.

For more details call
Angela Egiziano Ph: 9653 2312





SAINT OF THE WEEK

ST MARGARET MARY ALACOQUE

Feast Day: October 16

C. 1647 - 1690

**Patron Saint of devotees of the Sacred Heart
and those who have lost a parent while young
Invoked against polio and rheumatic fever**

Margaret Alacoque was born either in the small town of Terreau or Hautecour, in the Duchy of Burgundy within the Holy Roman Empire, in modern-day France. She was one of five surviving children, and the only surviving daughter. In her autobiography, she states that from babyhood Jesus claimed her as His own, and once she reached consciousness, Jesus showed her the "ugliness of sin." As a child, she used to say over and over, "To God I give my purity, and vow perpetual chastity." One day she prayed it as a vow during Consecration at Mass; however, she admitted that she had no idea what "purity" or "chastity" meant. She only knew she wanted them.

Margaret's father died when she was very young. Her early education came from other villagers and servants, since her mother spent all her time trying to provide for her children. At the age of nine, she was sent to live with the Poor Clare nuns who educated her. However, after being there only two years, she fell seriously ill, probably with rheumatic fever, and was unable to walk for four years. One day, it was suggested to her that she dedicate herself to the Blessed Virgin Mary, vowing to be one of her daughters if she were cured. As soon as she dedicated herself to Mary, she was cured and the Blessed Mother became the mother of her heart, teaching and correcting her. Shortly afterward, while praying the rosary, the Blessed Mother appeared to her and said, "I am surprised, my daughter, that you are so careless in my service!" This loving reprimand had a profound effect upon Margaret, so much so that when she was confirmed, she added the name Mary to her name, making her Margaret Mary.

Another struggle, turned into a blessing, came in the form of financial hardships after her father's death. Three of her father's relatives took charge of the family estate, controlling every aspect of their family's life. This oppression continued until Margaret Mary was seventeen years old, when her older brother reached the legal age to take back control from his father's relatives. During those years, however, the oppression and cruelty Margaret Mary and her family endured enabled her to understand the suffering of Jesus more deeply. In fact, Jesus often appeared to her in His suffering and beaten state, teaching her to unite her sufferings and injustices to His own. Jesus spoke to her regularly. Later in life, after revealing these sensible experiences with our Suffering Lord, she was surprised that others did not have the same mystical encounters as she did. These years were also filled with frequent visits to the Blessed Sacrament. When her guardians refused to allow her to go to church to pray, she would spend long hours, and even days, out back in the garden or by the cowshed in solitude on her knees, praying with a sorrowful heart.

Late in Margaret Mary's teenage years, her mother encouraged her to marry and to abandon the idea of religious life to which she had committed herself since childhood. Because her mother was a widow, she would have little means of caring for herself. Her only hope was that Margaret wed so that she could be cared for in her daughter's household. Her mother tearfully begged her, over and over, to get married. As a result, Margaret Mary began socializing more and attending dances with her brothers. This tormented her heart; every time she returned home, she was profoundly aware of Jesus' sorrow. On at least one occasion, after returning home from a dance, Jesus appeared to her as He looked during His scourging at the pillar, revealing His love for her and that her sins caused His suffering. Margaret could take no more of it: little by little, she recommitted herself to her childhood vow to enter religious life.

Once Margaret Mary's family understood that she had made up her mind to become a nun, they tried to get her to join the Ursulines, which a relative had joined. She desired, however, to embrace the more rigorous life of the Visitation Sisters. Though it seemed that everyone opposed her, she persevered and on May 21, 1571, she entered the Visitation Convent at Paray-le-Monial. As soon as she entered the parlor for her initial visit, she interiorly heard Jesus say, "It is here that I would have thee be." After some doubts by her superiors as to whether she was a good fit for the Visitation Sisters, she received the habit and took her vows on November 6, 1572.

During Margaret Mary's novitiate, Jesus revealed to her He had a special mission for her. She was to become a blank canvas on which Jesus' sufferings would be written and revealed. After Margaret Mary made her vows, Jesus repeatedly appeared to her, revealing to her His desire that His Sacred Heart be honored, and uniting her soul more deeply with His sufferings. On the eve of every first Friday, Jesus inspired her to make a holy hour from 11:00 p.m. until midnight, lying prostrate so as to enter into His human sorrow that He suffered while abandoned by the Apostles in the Garden. On the first Friday, she was instructed to receive Holy Communion. Jesus instructed her that He desired all people to love Him and to come to know the love of His Heart. On the Friday after the octave of the Solemnity of Corpus Christi, Jesus asked that a feast be established in honor of His Sacred Heart. At one point, Jesus said to her, "My divine Heart is so inflamed with love for mankind, and for you in particular, that it can no longer contain within itself the flames of its burning charity and must spread them abroad by your means." She saw Jesus' Heart on fire and crowned with thorns. The flames represented Jesus' burning love for humanity, and the thorns represented the sinful and ungrateful response of men.

(continue over...)

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Jesus made twelve promises to those who would honor His Sacred Heart: "I will give them all the graces necessary for their state of life. I will establish peace in their families. I will console them in all their troubles. They shall find in My Heart an assured refuge during life and especially at the hour of their death. I will pour abundant blessings on all their undertakings. Sinners shall find in My Heart the source of an infinite ocean of mercy. Tepid souls shall become fervent. Fervent souls shall speedily rise to great perfection. I will bless the homes where an image of My Heart shall be exposed and honored. I will give to priests the power of touching the most hardened hearts. Those who propagate this devotion shall have their names written in My Heart, never to be effaced. The all-powerful love of My Heart will grant to all those who shall receive Communion on the First Friday of nine consecutive months the grace of final repentance; they shall not die under my displeasure, nor without receiving their Sacraments; My heart shall be their assured refuge at that last hour."

Sister Margaret Mary shared her visions with Mother de Saumaise, who doubted their authenticity. Her superiors expressed concern that Sister Margaret Mary was not living the normal prayer life of a Visitation sister. They expected her to pray certain vocal prayers and engage in various prescribed meditations. But how could she? She was a mystic, being drawn into a profound communion with Jesus. He was already with her, communing with her in the depth of her soul. She certainly could not abandon Jesus Himself so as to engage in more superficial prayers.

Eventually, her superior began to believe Margaret Mary but had her submit her visions and mystical experiences to theologians who judged her to be delusional. Many of the sisters doubted her also. By God's providence, Jesuit Father and future saint, Claude de la Colombiere, became the sisters' confessor. Upon listening to Margaret Mary, he believed her and helped to support the authenticity of these visions. Towards the end of Margaret Mary's life, her community began to accept the revelations and observed the Feast of the Sacred Heart, building a chapel to the Sacred Heart three years before her death. Seventy-five years after her death, after thorough examination, Pope Clement XIII approved devotion to the Sacred Heart of Jesus, paving the way for Margaret Mary's canonization, which would not take place until 1920, and the inclusion of this feast on the General Roman calendar, which took place in 1929.

Today, there is no doubt that Saint Margaret Mary Alacoque lived a profoundly mystical life, and that the revelations she received came directly from Jesus. During her life, however, she suffered greatly through mystical union with her crucified Lord. She faced continual opposition as she sought to fulfill God's will, being mocked, ridiculed, and considered delusional. But God uses those whom this world writes off for great things. The devotion to the Sacred Heart of Jesus that our Lord gave to the Church through her has become an enduring and transforming devotion in countless lives.

As we honor this great saint, ponder your own depth of devotion to Jesus' suffering Heart. Reflect upon the twelve promises Jesus made to those who honor His Heart. As you do, renew and deepen your devotion to Him in this way so that you will become a greater recipient of His abundant mercy.

Saint Margaret Mary Alacoque, from a tender age your heart was united with the Heart of Jesus, and His mother became your mother. You persevered through much turmoil in life but valiantly fulfilled the mission given to you. Please pray for me, that I will come to a deeper understanding of the suffering and Sacred Heart of Jesus, so that I will share in the abundant mercy from which it flows. Saint Margaret Mary, pray for me. Jesus, I trust in You.

Source: mycatholic.life



This week Catholic Mission will offer the opportunity to be part of a life-changing program which aims to address gaps in medical care, and provide families with essential health care and knowledge, equipping them with the confidence to act and autonomy over their health and well-being.

The Maria Auxiliadora Clinic is a vital project for the Salesian Sisters and the Church in Venilale. Since its establishment, the clinic has provided life-saving treatment for families in need, like Petrolina's, whose daughter Vitoria was found to have tuberculosis. But, with an increase in the demand for treatment, the Sisters resources can only carry them so far.

Please give generously today to help continue this life-giving program by using the appeal envelope, going online at catholicmission.org.au/timor, or scanning the QR code. Your gift will also help many other similar Church-run mission programs around the world.

DONATING MEN'S CLOTHING FOR SEAFARERS

Stella Maris Seafarers, a Catholic organisation helping seafarers, would appreciate any donations of second hand men's clothing, Puzzles (with all pieces) etc. as well as any personal hygiene items such as soap, shampoo, deodorant, toothbrush, toothpaste etc. Please leave the items in the meeting room near the kitchen and they will be picked up weekly and taken to Sr Mary Leahy and I can tell you she will be most excited. Many Thanks for your kind Generosity.

Sr Mary boards every ship that pulls into Botany Bay and checks on the welfare of the sailors, she is also a trained nurse and if she sees sick, injured or suspects abuse she reports it.

Cathy Holling 0403 062 255

Please join us for morning tea after the 9am Mass


NEXT WEEKEND'S ROSTER

21/10/2023 to 22/10/2023

TWENTY-NINTH SUNDAY IN ORDINARY TIME - YEAR A

PLEASE COLLECT NEW ROSTER FROM SACRISTY

Parish Roster

	Saturday 7pm	Sunday 9am	Sunday 10.30am
Acolyte		Lorraine D	
Reader1	Margaret B	Rebecca R	Melanie H
Reader2	Maria G	Gebran A	Leon J
Prayers	Mary C	Ann L	Adam J
TV		Joshua A	Mary A
Music		Melanie H	Mark Q
Music		Marisa Q	Adam F
Music		Pauline H	Martina J
Music		Helen F	
Morning Tea		Teresa G	
 FLOWERS	Tania T		

Thank You!

**Thank you to all our volunteers, we really appreciate it!
If anyone would like to join our parish roster please contact the parish.**

ACKNOWLEDGMENT

We acknowledge the Traditional Owners of country throughout Australia and recognise their continuing connection to land, waters and culture. We pay our respects to their Elders past, present and emerging.

SAFEGUARDING MISSION STATEMENT

We the people of St Benedict's Parish are committed to fostering a community of safety and care for all people, especially for children and others in the community who are vulnerable. Our commitment is underscored by our faith in Jesus Christ.

If you have a concern for the safety and wellbeing of a child, young person or vulnerable adult, tell someone who can help. These people in our parish can help:

Fr Shansana 0437 884 233 - Lorraine Dailey 0416 081 882 - Office for Safeguarding 8379 1605.

PARISH OFFICE HOURS:

Mondays & Fridays: 9.30am to 2.30pm

Parish Office: 02 9653 2312
Email: arcadia.parish@bigpond.com

Parish Priest: Fr Shansana Samarasinghe OSB
Email: sanshanasamarasinghe@yahoo.com
After hours: 0437 884 233

Address: 2 Fagans Road, Arcadia NSW 2159
Postal address: 121 Arcadia Rd, Arcadia NSW 2159

Website: www.bbcatholic.org.au/arcadia
Facebook: [stbenedict sarcadia](https://www.facebook.com/stbenedict sarcadia)

MONASTERY: 9653 1159



BANK DETAILS for ONLINE only donations:
BSB: 062 784 **Account:** 100002141
Account Name: Catholic Parish of Arcadia Bank:
CBA—Catholic Development Fund

For all parish Occupational Health & Safety and Safeguarding Children matters Contact:
Lorraine Dailey on 0416 081 882.